



Newick Parish Council

To: All Members of the Parish Council

You are summoned to attend a Meeting of Newick Parish Council at The Sports Pavilion, King George V Playing Field, Allington Road, Newick on **Tuesday 26th October 2021 at 7.00 p.m.**

21st October 2021

Mrs E. Reece
Clerk to the Council

Members of the public are invited to attend and there is a 15-minute opportunity for them to ask questions or make statements with priority being given to items that are on the agenda (maximum 3 minutes for each person).

Please note that an audio recording will be made of this meeting

Agenda

1. Apologies for Absence
2. Disclosure by Members of personal interest in matters on the agenda, the nature of any interest and whether the Member regards the interest as prejudicial under the terms of the Code of Conduct
3. Exclusion of the Press & Public - To agree any items to be dealt with after the press and public have been excluded (Public Bodies Admission to Meetings Act 1960 S1 (2))
4. To agree author and content of monthly Social Media update
5. Questions or Statements by Members of the Public
6. Co-option of up to one new councillor (if candidates have put themselves forward)
7. Report from Sgt Denham Vokins, Neighbourhood Policing Team
8. Lewes District Councillor Roy Burman
9. Report from County Councillor Matthew Milligan
10. Report from Member of Parliament Maria Caulfield
11. Approval of draft minutes of the Parish Council meeting held 28th September 2021

12. Planning:

12.1 Approval of draft minutes of the Planning Committee meeting 12th October 2021

12.2 Applications;

LW/21/0489	The Gables Goldbridge Road Demolition of existing garage/workshop and erection of 2 storey garage/ancillary accommodation
LW/21/0773	14 West Point Demolition of single-storey extension and erection of two-storey side extension

12.3 Approvals/Refusals etc. Including;

Reference Number: LW/19/0563 Toad Hall, Lane End Common, North Chailey, East Sussex, BN8 4JH,	15/10/2021	Approved	Newick
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12.4 Tree Works Applications

12.5 Update on Woods Fruit Farm appeal

13. **Clerk's Report** – To note report from Clerks including correspondence received in September/October 2021

14. **Report by Clerk on any action taken under Delegated Powers in consultation with Chairman and/or Vice-Chairman**

15. Financial Matters:

15.1 To authorise Schedule of Payments for October 2021 and arrangements for approving payments

15.2 To receive statement of performance against budget as at end September 2021

15.3 To note the quarterly bank reconciliation and VAT return

15.4 To consider grant applications received (S. 137 LGA 1972)

15.5 To consider quotations received (if received) including quotation to upgrade Sports Pavilion CCTV and fencing on The Green/Community Centre Car Park

15.6 To consider extending the Grounds Maintenance Contract to include the Village Hall Car Park bank at an additional cost of £150 per annum

15.7 To note receipt of rent of £100 from Newick Allotment Society for the Cricketfield site

16. Environment & Recreation:

16.1 Skateboard Ramp project – update from working party

16.2 Outdoor Gym Equipment – Cllr. Thew

16.3 Pavilion Development – Cllr. Thew

16.4 To discuss ongoing reports of anti-social behaviour and vandalism of Pavilion Defibrillator

16.5 To discuss the pavement on the Green and agree what action to take

16.6 Update from Newick Rootz – Cllr. Wickens

17. **Committees' and Councillors' Reports:** Newick Village Hall Management Committee (NVHMC)

18. **Consultations:** Consultation on Lewes District Council Local Connection Eligibility Test in the self-build and custom housebuilding register

19. **To consider request for Newick Parish Council to maintain (but not inspect) the new defibrillator at Newick Lawn Tennis Club**

20. **To consider request for permission to have a banner on the Green for the Tree Festival in December from Friday, 26th November 2021**

21. **To discuss Lloyds Chemist on The Green and concerns about service delivery**

22. **To consider plans for Queen's platinum jubilee celebrations 2022**

23. **Items for next agenda**